



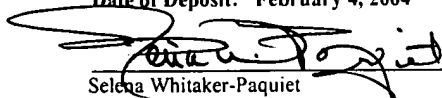
-04772 U.S. PTO

CERTIFICATE OF EXPRESS MAILING

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I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as first class mail under 37 C.F.R. 1.8 on the date indicated below and is addressed to: MAILSTOP: PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: February 4, 2004

  
Selma Whitaker-Paquet

Attorney Docket No. 13314.1001U  
PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**MAILSTOP: PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

UTILITY PATENT APPLICATION TRANSMITTAL LETTER (SMALL ENTITY)  
UNDER 37 CFR 1.53(b)

Dear Sir or Madam:

Transmitted herewith for filing is the patent application of:

Inventors : **Harry S. COURTNEY**

For : **STREPTOCOCCAL SERUM OPACITY FACTORS AND FIBRONECTIN-  
BINDING PROTEINS AND PEPTIDES THEREOF FOR THE  
TREATMENT AND DETECTION OF STREPTOCOCCAL INFECTION**

- [X] Patent Application Data Sheet;
- [X] 59 pages of specification and claims;
- [X] Formal Drawings (7 sheets, Figs. 1-7);
- [X] Sequence Listing Statement;
- [X] 59 pages of Sequence Listing; and
- [X] Combined Declaration and Power of Attorney.

The claims have been calculated as follows:

CLAIMS AS FILED						
For	Number Filed		Number Extra		Rate	Basic Fee
Total Claims	40 - 20	=	20	x	\$ 9.00	\$ 180.00
Independent Claims	12 - 3	=	9	x	\$ 43.00	\$ 387.00
Multiple Dependent Claim Fee					\$145.00	\$ 00.00
TOTAL FEE						\$ 952.00

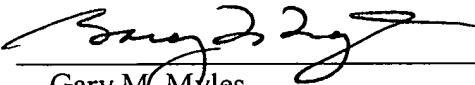
1. [X] Applicant qualifies for small entity status under 37 CFR 1.9 and 1.27. Therefore, the small entity filing fee is enclosed herewith.

2. [X] A check in the amount of **\$952.00** is enclosed in payment of the above **TOTAL FEE**.
3. [X] The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this application or to credit any overpayment to Deposit Account No. 19-3555. A duplicate copy of this transmittal is enclosed.
4. [X] Address all future correspondence and telephone calls to **Gary M. Myles** at:

SPECKMAN LAW GROUP  
1501 Western Avenue, Suite 100,  
Seattle, WA 98101  
Tel.: 206.382.1191  
Fax: 206.382.2669  
Email: garym@speckmanlaw.com

Respectfully Submitted,

By: \_\_\_\_\_



Gary M. Myles  
Registration No. 46,209

Date: February 4, 2004

SPECKMAN LAW GROUP  
20601